Message

From: Kent, Katherine [Kent.Katherine@epa.gov]

Sent: 12/20/2022 6:53:04 PM

To: Fannin, Adam E CIV USARMY CELRH (USA) [Adam.E.Fannin@usace.army.mil]

CC: Boos, Patrick [Boos.Patrick@epa.gov]; Hudson, Meredith [Hudson.Meredith@epa.gov]; Mazzarella, Christine

[Mazzarella.Christine@epa.gov]

Subject: RE: Question about Supplemental PN and Information

Thanks, Adam. We are looking forward to talking tomorrow too. Appreciate you taking the time.

Talk soon,

Kat

Kat Kent Physical Scientist

Water Division, Wetlands Branch

EPA Region 3

Phone: 215-814-2733

Email: kent.katherine@epa.gov

From: Fannin, Adam E CIV USARMY CELRH (USA) <Adam.E.Fannin@usace.army.mil>

Sent: Tuesday, December 20, 2022 1:34 PM **To:** Kent, Katherine < Kent.Katherine@epa.gov>

Cc: Boos, Patrick <Boos.Patrick@epa.gov>; Hudson, Meredith <Hudson.Meredith@epa.gov>; Mazzarella, Christine

<Mazzarella.Christine@epa.gov>

Subject: RE: Question about Supplemental PN and Information

Kat,

I look forward to speaking with you all tomorrow. Please see the public notice announcing the extension of the comment period to February 10, 2023 at the link provided below.

Please use the link below to view the latest public notice for West Virginia.

LRH 2015-00592-GBR, LRP 2015-798, NAO 2015-0898

Mountain Valley Pipeline, LLC

https://www.lrh.usace.army.mil/Missions/Regulatory/Public-Notices/Article/3250140/lrh-2015-00592-gbr-lrp-2015-798-nao-2015-0898/

Adam Fannin

Regulatory Project Manager Huntington District 304-399-6901

adam.e.fannin@usace.army.mil

From: Fannin, Adam E CIV USARMY CELRH (USA)
Sent: Tuesday, December 20, 2022 9:26 AM
To: Kent, Katherine < Kent. Katherine@epa.gov>

Cc: Boos, Patrick < Boos. Patrick@epa.gov>; Hudson, Meredith < Hudson. Meredith@epa.gov>; Mazzarella, Christine

<Mazzarella.Christine@epa.gov>

Subject: RE: Question about Supplemental PN and Information

Good morning!

So sorry for the delay in responding! Yes, I'd be happy to help you all walk through the documents. I'm available most of the day tomorrow (besides 9-10 am) and most of the day Thursday.

I'll try to give you a call shortly.

Thank you,

Adam Fannin
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During the Coronavirus Health Emergency, the majority of the Regulatory staff are teleworking. For further details on corresponding with us, please view our COVID-19 special public notice at:

http://www.lrh.usace.army.mil/Missions/Regulatory/Public-Notices/Article/2110305/informational-public-notice/

From: Kent, Katherine < Kent.Katherine@epa.gov>

Sent: Tuesday, December 20, 2022 9:12 AM

To: Fannin, Adam E CIV USARMY CELRH (USA) < Adam. E. Fannin@usace.army.mil>

Cc: Boos, Patrick <<u>Boos.Patrick@epa.gov</u>>; Hudson, Meredith <<u>Hudson.Meredith@epa.gov</u>>; Mazzarella, Christine

<Mazzarella.Christine@epa.gov>

Subject: [Non-DoD Source] RE: Question about Supplemental PN and Information

Good morning Adam,

Following up on Christine's email. Are you aware of particular documents that have been submitted in the last couple of months that you could point us towards so we may review the most recent information? The cumulative impact assessment and the USACE_EPA RFI 2022.08.12 were the last couple of documents we received for review.

Happy to set up some time for a call if that works best. May be easier for us to look at the website together. Let me know and thanks in advance.

Kind regards,

Kat

Kat Kent Physical Scientist Water Division, Wetlands Branch EPA Region 3

Phone: 215-814-2733

Email: kent.katherine@epa.gov

From: Mazzarella, Christine < Mazzarella. Christine@epa.gov>

Sent: Tuesday, December 13, 2022 1:36 PM

To: Fannin, Adam E CIV USARMY CELRH (USA) < Adam. E. Fannin@usace.army.mil >

Cc: Kent, Katherine < Kent. Katherine@epa.gov>; Boos, Patrick < Boos. Patrick@epa.gov>; Hudson, Meredith

<Hudson.Meredith@epa.gov>

Subject: Question about Supplemental PN and Information

Hi Adam,

Thanks for the quick call. Can you help us navigate and track the most recent info submitted on the website link in the PN? If a call would help, let us know a good time.

Thanks!

Regards,

Christine Mazzarella

Christine

Wetlands Branch Team Lead

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